

# VILLAGE OF BRIDGEVIEW

7500 SOUTH OKETO AVENUE BRIDGEVIEW, ILLINOIS 60455 708-594-2525



VILLAGE PRESIDENT STEVEN M. LANDEK

> CLERK JOHN C. ALTAR

TRUSTEES PATRICIA A. HIGGINSON KALID BASTE NORMA J. PINION MICHAEL J. PTICEK CLAUDETTE STRUZIK GARY D. LEWIS BOARD OF TRUSTEES REGULAR MEETING #2023-16 AUGUST 16, 2023 12:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL DECLARE MEETING CONVENED
- IV. MINUTES OF PREVIOUS MEETINGS
  - APPROVE MINUTES OF THE REGULAR BOARD MEETING OF AUGUST 2, 2023
- V. PRESIDENT'S REPORT- PRESIDENT STEVEN M. LANDEK
  - APPOINTMENT OF BRUCE MOESER AS THE VILLAGE OF BRIDGEVIEW ELECTRICAL INSPECTOR
  - ORDINANCE NO. 23-15; AN ORDINANCE AMENDING THE MUNICIPAL CODE OF BRIDGEVIEW BY INCREASING THE BOND OF THE PRESIDENT AND THE VILLAGE CLERK IN SECTION 1-3-4 AND SECTION 1-6-4
- VI. CLERK'S REPORT VILLAGE CLERK JOHN ALTAR
- VII. ATTORNEY'S REPORT ATTORNEY VINCENT CAINKAR
- VIII. STANDING COMMITTEE REPORTS:



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**FINANCE – TRUSTEE BASTE** 



#### VILLAGE PRESIDENT STEVEN M. LANDEK

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TRUSTEES PATRICIA A. HIGGINSON KALID BASTE NORMA J. PINION MICHAEL J. PTICEK CLAUDETTE STRUZIK GARY D. LEWIS • APPROVAL OF BILLS PAYABLE AS OF AUGUST 16, 2023

### BUILDING, ZONING & ECONOMIC DEVELOPMENT – TRUSTEE STRUZIK

- ORDINANCE 23-14; AN ORDINANCE DISCONNECTING CERTAIN TERRITORY FROM THE VILLAGE OF BRIDGEVIEW, COOK COUNTY, ILLINOIS
- CONSIDERATION OF /ACTION ON THE RECOMMENDATION OF THE ZONING, PLANNING AND DEVELOPMENT COMMISSION FOR A SPECIAL USE PERMIT TO OPERATE A TRUCK TRANSPORTATION BUSINESS WITH REPAIR AND MAINTENANCE OF FLEET VEHICLES, ONLY, UPON PROPERTY LOCATED AT 8400 S. 77TH AVE.

#### IX. PUBLIC COMMENTS

This section is for anyone wanting to speak regarding any items and are allowed a maximum of 3 minutes. It is not a question and answer period. Staff and the Village Board do not respond to public comments. The Village Clerk has a copy of the Village speaking procedures; please note, speakers who engage in conduct injurious to the Village Board shall be called to order by the Presiding Officer and may forfeit the opportunity to speak.

### X. ADJOURN

A WELL BALANCED COMMUNITY